The 4-time NBA Champion San Antonio Spurs are proud to present the 28th Annual San Antonio Spurs Dance Competition. We aim to showcase the incredible athleticism, artistry, beauty, creativity, technical skills, and energy that your team and director have worked so hard to attain. We know from experience that our Texas teams are the most talented in the nation. IT’S TIME TO GET SOME RECOGNITION FOR IT! This is a tremendous opportunity for your team to compete inside the AT&T Center, in addition to vying for the enviable slots to perform in front of thousands of fans later that evening during the Spurs game.

This stellar event will be held **Saturday, February 1, 2014**, at the AT&T Center with the four (4) overall winners performing at the San Antonio Spurs game that night following the competition. We extend to you a personal invitation to join us and compete. Our goal is to provide each participant and spectator a professional event that is entertaining, impartial, and well-organized. After you compete, we hope that you will take time to enjoy the great shopping, dining, and sightseeing that our charming city has to offer. Then, sit back and share the awesome festivities of the Spurs game!

Due to an incredibly high demand and limited amount of time, we have limited the competition to the first 50 teams. Enclosed you will find complete competition and registration information. Please note, additional discounted Spurs competition and game tickets (for family, friends, and other spectators) should be ordered with Team Registration. Please review and fill them out accordingly. Should you have further questions, please call Sarah Silva at (210) 444-5505 or e-mail ssilva@attcenter.com.

**DEADLINE** to register for the 28th Annual Spurs Dance Competition is **Wednesday, January 15, 2014**. Due to limited Spurs ticket availability, we encourage you to have forms and payment submitted as soon as possible. If spectators do not wish to purchase a Spurs ticket with the registration form, there will be a $15 per person competition-only charge on the day of the event.

This has been a truly memorable and spectacular event in years past, and we anticipate an even greater experience this year! Special guest appearances, fabulous awards, and MORE await you. We look forward to seeing your teams compete and perform!

Sincerely,

Sports & Franchise Programs
Spurs Sports & Entertainment
One AT&T Center
San Antonio, TX 78219
Tel. 210.444.5022
Fax 210.444.5623
**GENERAL INFORMATION**

**Time Limit:**
Time limitation for Team and Officer will be a minimum of 1 minute 30 seconds (1:30) and a maximum of three (3) minutes. This time does not include entrance, routine and exit. Each performance should not exceed five (5) minutes inclusive.

**Team Competition:**
Each team may enter only **ONE** (1) routine from the following categories: Jazz, Hip Hop/Funk, Lyrical, Pom, Modern, Contemporary, High Kick, Military, Novelty, Prop, Open, and Co-ed. Tennis shoes/soft-soled shoes are required for the court. NO HARD-SOLED BOOTS! NO black soles unless they are dance sneakers. (Call or e-mail the office for clarification.) If your team is using props, they must be properly padded or they will not be allowed on the court. *Set-up time must be minimal.* We do not recommend production numbers for this particular contest due to the time limitations for pre-game or halftime performances. Please contact Sarah Silva at (210) 444-5505 or via e-mail ssilva@attcenter.com for arrangements concerning props.

**Open Category:**
Any dance entry not adhering to the above team “regular” categories. Examples include but are not limited to the following: Ballet, folkloric, combination routines.

**Officer Competition:**
Officer groups must have a minimum of three (3) performers. Only one (1) officer entry per school/studio. A maximum of **ONE** (1) routine may be entered. *Select from categories listed in the team competition.*

**Music:**
Sound quality is very important. **For the team competition** - a CD can be used. **Be aware that some “burned” CDs may not play on professional equipment.** Each CD must be clearly marked with your school name and routine category. PLEASE HAVE A BACK UP CD READY! It is advisable to have your music recorded to speed. A representative must remain at the sound table during the performance.

**Judging Criteria:**
The judging panel will consist of three (3) certified dance professionals. Our judges will score performances based on the following criteria: appearance, choreography, precision, showmanship, technique, creativity and entertainment. A rating of I, II, or III will be given by each judge. Each school will receive score sheets at the conclusion of the contest.

**Competition Divisions:**
- High School or Senior Community
- High School Junior Varsity or Drill Team
- High School Private/Parochial
- High School Pep Squad
- Junior High or Junior Community
- Elementary K-3 or Elementary Community K-3
- Elementary 4-6 or Elementary Community 4-6

- Community/All-Star teams are those that do not have a direct school affiliation (i.e. dance studios, etc.)
Entry Fees:
Entry fees are as follows. Please note, this will cover the team entry fee to the competition, a ticket to the Spurs vs. Sacramento Kings game that night, a competition t-shirt, and a Silver Dancer autograph card.
- **TEAM:**
  - $40 per participant (Upper Level* game ticket – mid corner/mid-sideline)
  - $50 per participant (Upper Level* game ticket – lower corner/lower sideline)
  - $90 per participant (Lower Level* game ticket)
  - $110 per participant (Lower Level* game ticket)
*Please refer to enclosed AT&T Center seating map
- **OFFICER:**
  - Additional and optional routine: $65 per team

Additional Ticket Information:
A limited number of additional competition/Spurs game tickets are available for pre-order on the Registration Form. An additional ticket includes entrance into competition AND Spurs game (best value for spectators). **Please include additional ticket order with registration.**

**Spectator competition only tickets will be available to purchase on day of competition at the AT&T Center SE Box Office. Cost is $15**

Please note, everyone entering or observing the competition must have a ticket. Competition seating is open to participants and spectators. Seating will be based on a first come, first serve basis.

Payment:
Registration and payment is due no later than Wednesday, January 15, 2014. Please note, there are no refunds for cancellations. (Including purchased Spurs tickets).

Awards:
Trophies will be awarded as follows in each division:
- First Place * Second Place * Third Place * Fourth Place * Spurs Game Performance Awards
- The highest scoring team (regardless of size/division) will be recognized as “Spurs Grand Champion Dance Team”. This group will be recognized, perform at halftime during the Spurs game and will be awarded a Spurs Grand Champion Banner.
- The 2nd place team will also perform at halftime.
- 3rd and 4th place winners will perform during pre-game.
- Additionally, special performance awards will be presented to deserving teams.
- The awards presentation will be held immediately following competition.

NEW for 2014! Exclusive performance and meet and greet with select members of the San Antonio Spurs Silver Dancers! Includes a 2013-14 Silver Dancer autograph card.

Food/Concession:
Food and concessions will be available inside the AT&T Center during the competition. Food will also be available at the Spurs game when doors open at 6:30pm.

Hotel Information:
The San Antonio Spurs Dance Competition has teamed up with Staybridge Suites at Sunset Station and the Grand Hyatt of San Antonio to present you an exclusive offer to enjoy your stay in San Antonio.
- Please see attached forms for details on each hotel.
Registration and payment is due **no later than Wednesday, January 15, 2014** (including competition registration fee and purchased tickets), **NO EXCEPTIONS**. Please note that there will be a **$30 charge** for all **returned checks**. Please note: there are no refunds for cancellations, including purchased Spurs tickets.

- Due to limited Spurs ticket availability, we encourage you to have forms and payment submitted as soon as possible.

- Teams will NOT be allowed to compete unless payment is received prior to the contest. We WILL take schools OFF the schedule that haven’t paid by the contest date.

- Absolutely NO contest fees will be accepted at the door. Refunds will not be given if cancellations or schedule removals are made after the deadline date of January 15, 2014. Please direct all bookkeeping questions via e-mail to: ssilva@attcenter.com.

**Late Entry Penalties:** Any entries received after the registration deadline of January 15, 2014, will be charged a $50 late fee for each team, officer, ensemble, and solo entered if the contest schedule is complete upon receipt of the entry.

**Late Cancellations**
Any team that drops events after the schedule has been made will still be responsible for those entry fees unless cancellation has been approved by the contest administrator.
28th Annual San Antonio Spurs Dance Competition
Registration Form

*Competition will be limited to the first 50 teams*

School/Gym Name __________________________________________________________________________

Director’s Name __________________________________________________________________________

Physical Address (No PO Boxes) __________________________________________________________________________

City ____________________________________________________ State ____________ Zip _____________

School Fax # (          ) ___________________ Director’s Conference Time _____________________________

Email Address (Please print clearly): _____________________________________________________________

Work/ Phone (          ) __________________________   Cell Phone (          ) ____________________________

*Cell phone & email address required for confirmation and competition updates

School Classification (Please circle)

* High School or Senior Community     *High School Junior Varsity   *High School Pep Squad
*High School Private/Parochial   *Junior High or Junior Community
*Elementary K-3 or Elementary Community K - 3     *Elementary 4-6 or Elementary Community K - 3

Team Routine (Please circle)

Jazz     Hip Hop/Funk     Pom    Lyrical    Contemporary    Modern     Kick    Military   Novelty    Prop    Co-ed    Open

Officer Routine (Please circle)

Jazz     Hip Hop/Funk     Pom    Lyrical    Contemporary    Modern     Kick    Military   Novelty    Prop    Co-ed    Open

Deadline: Wednesday, January 15, 2014
Upper Level - Level 1 (Mid Corner/Mid Sideline)

____ # of Performers @ $40 each
   (Includes Competition Fee/Upper Level seating/T-shirt/Silver Dancer Autograph Card)  = $ _______

____ # of Additional Tickets @ $26 each (Fan Zone Game/Competition Ticket)
   (Discounted additional ticket allows entrance to competition and Spurs Game)  = $ _______

Upper Level - Level 2 (Lower Corner/Lower Sideline)

____ # of Performers @ $50 each
   (Includes Competition Fee/Upper Level seating/T-shirt/Silver Dancer Autograph Card)  = $ _______

____ # of Additional Tickets @ $37 each (Fan Zone Game/Competition Ticket)
   (Discounted additional ticket allows entrance to competition and Spurs Game)  = $ _______

Lower Level - Level 1

____ # of Performers @ $90 each
   (Includes Competition Fee/Lower Level seating/T-shirt/Silver Dancer Autograph Card)  = $ _______

____ # of Additional Tickets @ $77 each (Lower Level Game/Competition Ticket)
   (Discounted additional ticket allows entrance to competition and Spurs Game)  = $ _______

Lower Level - Level 2

____ # of Performers @ $110 each (Competition Fee/Lower Level seating)
   (Includes Competition Fee/Lower Level seating/T-shirt/Silver Dancer Autograph Card)  = $ _______

____ # of Additional Tickets @ $97 each (Lower Level Game/Competition Ticket)
   (Discounted additional ticket allows entrance to competition and Spurs Game)  = $ _______

Officer Routines

1 Officer Routine @ $65  = $ _______

1 Complimentary Director Ticket (Director Ticket will be seated in same price category as performers)
Please select from below price levels:

$26 $37 $77 $97

TOTAL AMOUNT  = $ _______

* Spurs game tickets will be processed as orders and payment are received. Tickets are limited.*
* Competition only tickets will be $15.00 - sold on day of event at the SE Box Office*

Please make check payable to San Antonio Spurs and submit to:
San Antonio Spurs
Attn: Sarah Silva
One AT&T Center
San Antonio, TX 78219

Deadline: Wednesday, January 15, 2014
School/Gym Name ______________________________________________________

Director(s) __________________________________________________________

Number of Performers __________

SIZES

_____ #Small   _____ #Medium  _____ #Large  _____ #XL

(Assert sizes only)

In your order, please include two (2) additional t-shirts. This is our way to thank you for participating in the 28th Annual San Antonio Spurs Dance Competition.

***Return this form with registration***
28th Annual San Antonio Spurs Dance Competition
Participant Waiver and Release of Liability

In consideration of and as a condition of my child's/ward's participation in the on-court activities (the "Activity") during the San Antonio Spurs event to be held at the AT&T Center, One AT&T Center Parkway, San Antonio, Texas 78219, (the "Event"), I, for myself and for my child/ward, and all representatives, executors, assigns, heirs, next of kin, beneficiaries, and anybody claiming by, through, under, or on behalf of me and/or my child/ward acknowledge, agree, and represent that:

1. I am the parent/legal guardian of ________________________, a minor participant, and am legally competent to sign this Waiver and Release of Liability;
2. I fully understand and acknowledge the risks involved in participation in the Activity at the Event, and that it may be possible to sustain serious injury, up to and including death, and/or property damage during the course of the Activity and the Event, and I voluntarily permit my child/ward to participate in the Activity and Event;
3. I certify that my child/ward is in good health and does not have any health and/or mental condition that would be aggravated by participation in the Activity or Event or that would make such participation unsafe or otherwise inappropriate;
4. I grant the San Antonio Spurs, L.L.C. (the "Spurs"), the National Basketball Association ("NBA") and its Member Teams, Community Arena Management, Ltd. ("CAM"), Bexar County, Texas, and each of their respective parents, subsidiaries, divisions, directors, officers, members, commissioners, elected officials, partners, trustees, franchisees, dealers, governors, employees, agents, owners, shareholders, vendors, sponsors, distributors, advertising and promotion agencies, and affiliated entities (collectively the "Event Entities"), the right to record, broadcast, and to use my child's/ward's name, voice, biographical information, pictures, and likeness, without further authorization, compensation, or consideration of any kind for the purpose of broadcasting, advertising, and publicizing the goods and services of the Event Entities and all matters related to the Activity or Event in any manner or medium, throughout the world in perpetuity;
5. I RELEASE, WAIVE, DISCHARGE, DEFEND, AND INDEMNIFY the Event Entities and all other persons and entities assisting in or sponsoring the Activity, Event, and its related activities, and each of their respective parents, subsidiaries, divisions, directors, officers, members, commissioners, elected officials, partners, trustees, franchisees, dealers, governors, employees, agents, owners, shareholders, vendors, sponsors, distributors, advertising and promotion agencies, and affiliated entities (collectively the "Released Parties"), in their official and individual capacities from any and all claims, demands, suits, allegations, liability, losses, damage, rights, risks, or causes of action of any kind whatsoever which I and/or my child/ward, anyone claiming by, through, under, or on behalf of me and/or my child/ward, or anybody else has or might have against the Released Parties in connection with, arising out of, or in any way related to my child's/ward's participation in the Activity and the Event, including without limitation, for injuries, damages, mental anguish, or losses to persons or property (up to and including death). IT IS EXPRESSLY AGREED THAT THE RELEASE AND INDEMNIFICATION PROVIDED FOR IN THIS AGREEMENT APPLIES REGARDLESS OF WHETHER SUCH CLAIMS, DEMANDS, SUITS, ALLEGATIONS, LIABILITY, LOSSES, DAMAGE, RIGHTS, RISKS, OR CAUSES OF ACTION ARE CAUSED IN WHOLE OR IN PART BY ANY ACT OR OMISSION, CONDUCT, NEGLIGENCE, OR OTHER FAULT OF RELEASED PARTIES;
6. I understand and acknowledge that the terms of this Waiver and Release of Liability are contractual and not mere recitals and that this Waiver and Release of Liability cannot be revoked, supplemented, modified, or amended unless such revocation, supplementation, modification, or amendment is executed in writing by the Undersigned and an authorized representative of the Event Entities. Finally, I acknowledge that there are no other understandings or agreements, oral or written, relating to the subject matter of this Waiver and Release of Liability that constitute part of this Waiver and Release except those specifically set forth herein.

I HAVE READ THE ABOVE WAIVER AND RELEASE OF LIABILITY AND FULLY UNDERSTAND ITS CONTENTS. I ACKNOWLEDGE THAT I AM SIGNING THIS WAIVER AND RELEASE OF LIABILITY VOLUNTARILY, WITHOUT COERCION, DURESS, OR UNDUE INFLUENCE AND WITH FULL KNOWLEDGE OF ITS TERMS AND EFFECTS. I HAVE FULL AUTHORITY TO EXECUTE THIS GENERAL RELEASE AND DO SO WITH FULL KNOWLEDGE OF THE FACTS AND CIRCUMSTANCES SURROUNDING MY PERFORMANCE. I ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND THE FOREGOING.

________________________________________   ___________________________
Parent/Guardian Name (Please print)                  Parent/Guardian Signature

________________________________________   ___________________________
Participant’s Name (Please print)                  Date

****Return this form with registration. One (1) per participant.****
School/Gym Name ________________________________ City __________________________

Team Name ____________________________________

### Introduction Information

Name of Song (if any): _________________________________________________________

Director(s): ___________________________________________________________________

### Division

Please circle:

- High School or Senior Community
- High School Private/Parochial
- High School Junior Varsity
- High School Pep Squad

- Junior High or Junior Community

- Elementary K-3 or Elementary Community K - 3
- Elementary 4-6 or Elementary Community 4 - 6

***Return this form with registration***
Magnificent views of downtown or HemisFair Park welcome you to these spacious San Antonio accommodations, featuring one King Hyatt Grand Bed™ or two Double Hyatt Grand Beds with plush pillows and thick down blankets. The foyer entry of these grand accommodations offers a gracious residential feel. Deluxe amenities within our contemporary San Antonio Texas accommodations include natural stone bathrooms, generous work areas with wired and wireless high-speed Internet access, 32" flat-panel HDTVs, iHome stereo with iPod dock, coffeemakers and daily newspaper delivery.

Other Amenities:

- 24 Hour StayFit Fitness Center
- Heated outdoor pool
- Room Service
- 2 onsite restaurants – Ruth’s Chris and Bar Rojo
- Perks Coffee Shop
- Self-parking and Valet Services
- Wired and Wireless High-speed Internet access
- Iron/ironing board
- Coffee maker
- Cable/satellite TV channels
- iHome Stereo with iPod dock
- Individual air conditioning/heat control
- Video Checkout
- Hairdryer
- In Room Dining
- 32" flat panel LCD TV
- Video on demand
- Cordless phone
- Concierge Services
- Crib upon request
- Maximum guests per room: 4
28TH ANNUAL SAN ANTONIO SPURS DANCE COMPETITION
Jan. 31-Feb. 2, 2014
Suite w/ 2 double beds: $139.00 + tax
One Bedroom Suite w/1 King Bed: $154.00 + tax

On line booking: please visit the website below and enter SSD as your group code.
http://www.ihg.com/staybridge/hotels/us/en/san-antonio/satcs/hoteldetail?qAdlt=1&qChld=0&qRms=1&qCpid=100314878&qIta=99502056&qPst=0&qSmP=3&qWch=0&qSHp=1&qBrs=6c.hi.ex.rs.ic.cp.in.sb.cv&qSrt=BRAND_SORT&qRpp=25&qRRSrt=rt&qFRA=1&srb_u=1&icdv=99502056

Reservation Cutoff date: Jan. 16, 2013
Group Code: SSD

- Complimentary full Breakfast Buffet 7:30-10:30 weekends
- Spacious Suites with fully equipped kitchen
- Complimentary 24 hour on-site fitness center
- Free local calls and voice mail
- Club room with Flat screen plasma TV
- Free Guest laundry facility
- Complimentary wireless high speed internet
- Complimentary 24 hour business Center
- Parking $5.00 per vehicle per reservation, not per night

In-Suite features
- Two telephones with voice mail service
- Full size fully equipped kitchens, iron and ironing board
- Entertainment Center, 32” flat screen HD Plasma TV/DVD player
- Fold out sofa-sleepers in every living room