



First Ever!



ASHLEY FURNITURE HomeStore



SPURS 5K RUN/WALK

Saturday, March 26, 2005

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**ENTRY FEES**

5K Run/Walk: Postmarked on or before March 21, 2005 - \$25 each. Thereafter \$30. (Sorry no refunds).

**RACER'S BENEFITS**

- Commemorative Race T-shirt
- Post Race Celebration
- One ticket to Spurs vs. Clippers or Spurs vs. Trail blazers
- Opportunity to purchase additional Spurs tickets to these games at a reduced rate
- Donation to Blue Ribbon Child Abuse Task Force

**RACE START**

9:00 A.M. at the SBC Center,  
One SBC Center Parkway  
San Antonio, TX 78219  
Parking is free

**RACE PACKET PICK-UP**

Ashley Furniture HomeStore - 9AM - 9PM  
(Monday March 21st - Friday March 25th)  
7919 Pat Booker Rd  
San Antonio, TX 78233  
210-637-5533

**NOTE**

There will be no race day registration

**SPONSORED BY:**



**AWARDS**

- Top 5 male and female finishers
- First male and female masters (40+)
- Top 3 male and female finishers in each of the following age divisions:  
10 and under, 11-12, 13-14, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75 & up

An awards ceremony will be held immediately after the race outside the SBC Center for the top five overall Male and Female and Master Champions. Age group awards will be sent by mail one week after the race. Race results will be posted at [www.iaapweb.com](http://www.iaapweb.com).

**IMPORTANT INFORMATION**

To ensure the safety of all our participants, bicycles, skateboards, baby joggers or carriages, roller skates or blades, and animals will not be allowed in the race or on the course.

**FOR MORE INFORMATION**

San Antonio Spurs 5K  
Phone: 210-444-5664  
Email: [csandahl@sbccenter.net](mailto:csandahl@sbccenter.net)  
Or visit: [www.spurs.com](http://www.spurs.com)

\* You must complete one form for each person registering

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Phone \_\_\_\_\_

Age \_\_\_\_\_ D.O.B. (on race day) \_\_\_\_\_ Gender M F

E-Mail \_\_\_\_\_

T-Shirt (select one) S M L XL

Waiver: I, the person submitting this entry (and my child, if I'm signing as parent or guardian) agree to abide by the rules and decisions of any event officials, and assume all risks associated within the event and any associated event or activities, including but not limited to falls, contact with other participants, effects of the weather, traffic, road conditions, all such risks being known and appreciated. I (and my child, if I'm signing as parent or guardian) and anyone entitled to act on my (our behalf(s), assume all risks associated with participation, and waive any and all claims, and fully release, the San Antonio Spurs (including its affiliates), their agents, employees and all race day volunteers, event promoters, sponsors, their representatives, and successor, from all claims damages, or liability of any kind arising from my (or my child's) participation in this event. I grant full permission to any and all of the foregoing to use my (and my child's) name, or photographs, videos, and other recordings of participation in this event, without obligation or liability to me (and my child). I also understand that entry fees are not refundable. I have read this agreement carefully, and understand it, and certify my agreement by my signature below.

Signature (Parent/legal guardian if under 18)

5K Run/Walk Entry: (includes FREE Spurs balcony ticket)  
Paid on or before March 21 - \$25 each. Thereafter \$30 \$ \_\_\_\_\_

Number of additional game tickets (Amt. @ \$20) \$ \_\_\_\_\_  
Total amount to be charged/enclosed \$ \_\_\_\_\_

I would like to donate my tickets to the Blue Ribbon Task Force

Check which game you will attend:

- Spurs vs. Clippers on Wednesday April 6th, 2005
- Spurs vs. Trail Blazers on Tuesday April 12th, 2005

Mail or fax entry form and check payable to San Antonio Spurs to:  
San Antonio Spurs 5K

Attn: Chris Sandahl  
One SBC Center Parkway  
San Antonio, TX 78219  
Fax #: 210-444-5699

VISA MC DISC AMEX

Name on Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ exp \_\_\_\_\_

Signature: \_\_\_\_\_

\* All forms must be postmarked by Saturday, March 19th, 2005.

\* If running in a group, mail or fax all forms at the same time so that all Spurs tickets will be next to each other.

OFFICE USE ONLY:  
BIB # \_\_\_\_\_