

# Los Angeles Clippers Summer Clinic

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PLEASE TYPE OR PRINT LEGIBLY

**Location / Date Preference (please select one (1) clinic location)**

- *Clinic space is limited and participants can attend only one clinic.*
- *You will receive a phone call and confirmation letter confirming your child's registration.*

- \_\_\_\_\_ **Monday, July 21, 2008** - **Valley Plaza Recreation Center**  
(12240 Archwood Street, North Hollywood)
- \_\_\_\_\_ **Tuesday, July 22, 2008** - **Exposition Park (EXPO Center)**  
(3980 S. Menlo Avenue, Los Angeles)
- \_\_\_\_\_ **Wednesday, July 23, 2008** - **Wilmington Recreation Center**  
(325 Neptune Ave, Wilmington)
- \_\_\_\_\_ **Thursday, July 24, 2008** - **LACES**  
(5931 West 18<sup>th</sup> Street, Los Angeles)
- \_\_\_\_\_ **Friday, July 25, 2008** - **Alpine Recreation Center**  
(817 Yale Street, Los Angeles)

**Participant Information**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact Number:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Gender:** \_\_\_\_\_

**Please list any special considerations the participant may have during the clinic  
(for example: medications, allergies, special diet, etc.)**

\_\_\_\_\_  
\_\_\_\_\_

**Parent/Guardian Information**

**Name:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

*Check-in for the one-day Los Angeles Clippers Summer Clinic is at 11:30 a.m. and the clinic runs until 3:30 p.m. Children do NOT need to bring any items such as basketballs, backpacks or water.*

**\*\*Please note that a parent or guardian must be present to check in and checkout child at the beginning and end of the clinic.**

**Please complete and fax registration form to:  
Brendan Sherlock, LAC Community Relations  
ATTN: Los Angeles Clippers Summer Clinic  
Fax: 213.742.7556**